

FRED UPTON
CHAIRMAN

HENRY A. WAXMAN
RANKING MEMBER

ONE HUNDRED TWELFTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building
Washington, D.C. 20515
Majority (202) 225-2927
Minority (202) 225-3641

February 24, 2012

Committee on Energy and Commerce
Subcommittee on Health

MARKUP NOTICE

The Subcommittee on Health has scheduled a markup on Wednesday, February 29, 2012, at 10:00 a.m. in 2123 Rayburn House Office Building. The markup will cover H.R. 452, the “Medicare Decisions Accountability Act of 2011”.

In keeping with Chairman Upton’s announced policy, Members must submit any amendments they may have two hours before they are offered during this markup. Members may submit amendments by email to: peter.kielty@mail.house.gov. Any information with respect to an amendment’s parliamentary standing (e.g., its germaneness) should be submitted at this time as well.

Electronic copies of H.R. 452 and the Majority Memorandum are attached. If you have any questions concerning this hearing, please contact Ryan Long or John O’Shea at extension (202) 225-2927.

By Order of Chairman Pitts