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HENRY A. WAXMAN  
RANKING MEMBER

ONE HUNDRED TWELFTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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Washington, D.C. 20515  
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Minority (202) 225-3641

July 10, 2012

***Committee on Energy and Commerce***  
***Subcommittee on Energy and Power***

**HEARING NOTICE**

The Subcommittee on Energy and Power will hold the twenty-sixth day of its hearing on "The American Energy Initiative" on Tuesday, July 17, 2012, at 3:00 p.m. in 2123 Rayburn House Office Building. This day of the hearing will focus on Federal government perspectives regarding alternative fuels and vehicles. Witnesses will be announced and are by invitation only, and the hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Whitfield

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-2927; TTY# (202) 225-1904; or 2125 Rayburn House Office Building.*