Committee on Energy and Commerce

U.S. House of Representatives

Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)

1. **Your Name:** JAMES GRIFFIN		
2. **Are you testifying on behalf of the Federal, or a State or local government entity?**	**Yes**	**No** ✓
3. **Are you testifying on behalf of an entity that is not a government entity?**	**Yes** ✓	**No**
4. **Other than yourself, please list which entity or entities you are representing:** EAST HARRIS COUNTY MANUFACTURING ASSOCIATION		
5. **Please list any Federal grants or contracts (including subgrants or subcontracts) that <u>you or the entity you represent have received</u> on or after October 1, 2008:** NA		
6. **If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing:** CHAIRMAN OF THE BOARD		
7. **If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?**	**Yes**	**No** ✓
8. **If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2008, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:** NA		

Signature: James Griffin **Date:** 3.23.11